

## Club Health Assessment for District 14 J through September 2023

| Club   Club   Club   Name   Charter   Date   Number of times on status quo within last two years   May or appears   Not than 20% appear | orice Since Last MMR ***  If no report in month | Last Pres Officer Rom Report  When No | lumber of repeat terms | eported ****  Notes officers | Months Since Last Activity Report ***  the If no report than 12 month naveappears in ive red  0 6 | ns       | Donations<br>for current<br>Fiscal<br>Year |
|--|---|---------------------------------------|------------------------|------------------------------|---|----------|--|
| On status quo within last two years appears  Clubs more than two years old  37213 ADAMS TOWNSHIP AREA L C 06/25/1979 Active 49 0 0 0 0.00% 46 6114 BENNETTS VALLEY 05/22/1952 Active 40 3 0 3 8.11% 35 6117 BROOKVILLE 01/25/1950 Active 12 0 0 0 0.00% 17   | report in month appears  3 2 3 6                | n 3 more than<br>s one year re        | of<br>repeat<br>terms  | officers do not l an act     | thant 12 month<br>naveappears in<br>ive red   | ns       | \$100.00                                   |
| 37213 ADAMS TOWNSHIP AREA L C 06/25/1979   | 2<br>3<br>6                                     |                                       | ١                      | N SC                         |   |          | \$100.00                                   |
| 6114 BENNETTS VALLEY 05/22/1952 Active 40 3 0 3 8.11% 35 6117 BROOKVILLE 01/25/1950 Active 12 0 0 0 0.00% 17   | 2<br>3<br>6                                     |                                       | ١                      | N SC                         |   |          | \$100.00                                   |
| 6117 BROOKVILLE 01/25/1950 Active 12 0 0 0 0.00% 17  | 3<br>6  |                                       |                        | N                            | 6   |          | 1  |
| 7,64,6   | 6   |                                       | 3                      | TMVDC                        | U   |          |  |
| 124303 Central Cambria Area 03/05/2015 Active 15 0 0 0.00% 18  |   |                                       |                        | 1,IVI,VP,S                   | c 24+   | 90+ Days |  |
|  | 11  |                                       | 2                      | M,VP,SC                      | 21  | 90+ Days |  |
| 6118 CLEARFIELD 06/22/1942 Active 13 0 0 0.00% 13  |   |                                       | 8 F                    | R M,VP,SC                    | N/R   | 90+ Days |  |
| 6119 COALPORT 06/30/1954 Active 7 0 0 0.00% 8  | 3   |                                       | 5                      | VP,SC                        | 24+   | 90+ Days |  |
| 6120 CONEMAUGH VALLEY 02/21/1949 Active 19 0 0 0.00% 20  | 3   |                                       | 3 F                    | R M,VP,SC                    | 3   |          |  |
| 6121 CRESSON 03/27/1946 Active 38 0 0 0 0.00% 43   | 3   |                                       | 2 F                    | R T,M,VP,S                   | c 7   |          |  |
| 6122 CURWENSVILLE 06/08/1951 Active 17 0 0 0.00% 18  | 7   |                                       | 2                      | M,VP,SC                      | 24  |          |  |
| 6123 DU BOIS 07/16/1942 Active 30 2 1 1 3.45% 30 4   | 4 0   |                                       | 3 N                    | N                            | 0   |          |  |
| 6126 FERNDALE 06/27/1955 Active 11 0 0 0 0.00% 11  | 11  |                                       | N                      | N P,M,VP,S                   | c 24+   |          |  |
| 6127 FOX TOWNSHIP 06/02/1961 Active 18 0 0 0 0.00% 22  | 3   |                                       | 13                     | M,VP,SC                      | 24+   | 90+ Days |  |
| 6128 GALLITZIN 10/28/1946 Active 15 0 1 -1 -6.25% 13 1   | 1 0   |                                       | ١                      | N M,SC                       | 5   |          |  |
| 6129 GEISTOWN AND RICHLAND 02/09/1948 Active 37 0 0 0 0.00% 36   | 0   |                                       | 2 F                    | R M,VP,SC                    | 0   |          |  |
| 6131 GRAMPIAN 02/25/1954 Active 40 0 0 0.00% 39  | 1   |                                       | ١                      | N SC                         | 4   |          |  |
| 39518 HORTON-BROCKWAY AREA 03/04/1981 Active 73 1 2 -1 -1.35% 78 17 L C  | 7 1   |                                       | 5 F                    | R T,SC                       | 24+   |          |  |
| 6133 HOUTZDALE 05/18/1954 Active 31 0 1 -1 -3.13% 30 4   | 4 2   |                                       | N                      | N SC                         | 4   |          |  |
| 6134 INDIANA 07/23/1929 Active 27 0 3 -3 -10.00% 37 18   | 8 0   |                                       | 9 N                    | N M,VP,SC                    | 24+   |          |  |
| 6136 JOHNSTOWN WEST END 03/16/1971 Active 29 0 0 0 0.00% 34  | 2   |                                       | IF                     | P T,M,SC                     | 16  |          |  |
| 6138 MARION CENTER AREA L C 08/26/1970 Active 20 0 0 0.00% 18  | 4   |                                       | 2 N                    | N M,VP,SC                    | 4   |          |  |
| 6140 PLUMVILLE 10/11/1950 Active 16 0 0 0.00% 16   | 3   |                                       | ١                      | N P,M,SC                     | 24+   |          | \$1,000.00                                 |
| 6141 PUNXSUTAWNEY 01/04/1945 Active 39 2 6 -4 -9.30% 42 8  | 8 1   |                                       | 2 F                    | R P,M,SC                     | 24+   |          |  |
| 29093 PURCHASE LINE 04/24/1974 Active 17 0 0 0 0.00% 16  | 2   |                                       |                        | R M,SC                       | N/R   |          |  |
| 6143 RIDGWAY 02/08/1950 Active 6 0 0 0 0.00% 6   | 6   |                                       |                        | N P,M,SC                     | 12  |          |  |



## Club Health Assessment for District 14 J through September 2023

| FRNATIONAL                            | Status   |  | Membership   |  |   | Reports  | Finan   | ce LCIF   |
|---------------------------------------|--|--|--|--|---|--|---|---|
| Club Club Charter<br>Number Name Date |  | Current YTD<br>Member Members<br>Count Added | YTD YTD YTD<br>Members Net Net<br>Dropped Growth Growth%           | Member Avg. length<br>Count 12 of service<br>Months for dropped<br>Ago members | Since Last  | President Vice<br>Rotation President<br>Reported | Months Since Last Activity Report *** Balan   |   |
|                                       | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears         | If net los<br>is greate<br>than 20%<br>appears                     | r<br>6   | If no Wher report in 3 more th months one ye appears in appears | nan of office<br>ear repeat do                   | otes the If no report<br>icers than 12 months<br>not haveappears in<br>n active red |   |
| 6146 SALTSBURG 06/20/1930             | Active   | 12 0   | 0 0 0.00%  | 6 12   | 15  | 5 R <sup>P,M</sup>                               | 1,SC 24+ <b>90+ Da</b>  | /s  |
| 6147 SOUTH FORK 10/14/1946            | Active   | 97 1   | 0 1 1.04%  | 6 85   | 2   | N M,S  | 6C 4  |   |
| 6145 ST MARYS 05/08/1950              | Active   | 22 0   | 2 -2 -8.33%  | 6 23 1   | 1   | N sc   | 3   |   |
|                                       | YTD Net Grow<br>Orop Growth %                                | t Count 12                                   | Average % of Clubs Member with less than Count 20 Per Club members | in Report in   | % of Clubs Num with of Cl balance ir 90+ days Status            | lubs Clubs<br>n in Financial Ca                  | of Cancelled Lost incelled Club Due to  | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 27 0 0 0 750 9                        | 16 -7 -0.9   | 2% 766                                       | 28 48%   | 52% 0%   | 22%   | 0 0%   | 0 0 0   | 0%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.